

# WITNESS REGISTRATION

EXHIBIT F

Oregon Fish and Wildlife Commission

September 15, 2023

Seventh Mountain Resort, Sisters Ballroom

18575 SW Century Dr. Bend, OR 97702

PUBLIC HEARING ON:

**Exhibit F: SALMON AND TROUT ENHANCEMENT PROGRAM ADVISORY COMMITTEE  
RULES**

NAME, CITY <i>(Please Print)</i>	AFFILIATION
Josh Bettesworth, Charlston	